

STATE OF NEVADA



BOARD OF VETERINARY MEDICAL EXAMINERS

PUBLIC NOTICE **AGENDA**

The Nevada State Board of Veterinary Medical Examiners will conduct a board meeting on Thursday, July 24, 2025, at 9:30am

Pursuant to NRS 241.023(1)(c) the meeting is being conducted by means of remote technology and in-person. The public may attend the meeting via live stream remotely or in-person at the following

The meeting will begin at 9:30 A.M.

Aloft Hotel
2015 Terminal Way
Reno, NV 89502

Virtual (Video) Meeting: <https://tinyurl.com/5n8v99w9>

(Click the link above or scan the QR code using your phone to join)

Meeting ID: 280 575 849 798 8

Telephone Attendance

(Dial Phone number and then enter Conference ID to join)

Phone Number: +1 929-229-5741

Phone conference ID: 753 693 66#



Please note:

The Board of Veterinary Medical Examiners may address agenda items out of sequence to accommodate persons appearing before the Board or to aid the efficiency and effectiveness of the meeting;

The Board of Veterinary Medical Examiners may combine two or more agenda items for consideration;

The Board of Veterinary Medical Examiners may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.

Public comment is welcomed by the Board but will be heard only when that item on the agenda is reached and will be limited to five minutes per person. The President may allow additional time to a given speaker as time allows and at his sole discretion.

Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the board may refuse to consider public comment. See NRS 233B.126. Please be aware that after the quasi-judicial board or commission has rendered a decision in the contested case and assuming this happens before adjournment, then the Board or commission may entertain public comment on the proceeding at that time.

The Board of Veterinary Medical Examiners may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.030)

1. **Public Comment:** No vote may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on an agenda as an item which action will be taken. (NRS 241.020)

CONSENT AGENDA

2. Approval of Board Minutes (Each Item in this Section is Listed for Possible Action)

- A. April 24, 2025: Board Meeting Minutes

3. Review & Determination of Complaints/Disciplinary Actions (Each Item in this Section is Listed for Possible Action)

- A. 11-2024DVM-79: Sally Lane, DVM (1592): Settlement Agreement or Board Decision to Proceed to Hearing.
- B. 06-2024DVM-39; 03-2025DVM-28; 03-2025DVM-34: Carol Tillman, DVM (0403): Voluntary Surrender or Board Decision to Proceed to Hearing.
- C. 01-2025DVM-03: George Anast, DVM (0260): Consent Order or Board Decision to Proceed to Hearing.
- D. 01-2025DVM-09: Jackie Pulver, DVM (1247): Settlement Agreement or Board Decision to Proceed to Hearing.

4. Requests for Review/Approval/Modification/Waiver of Registration, Licensure/Exam Requirements, Extensions, Education Approval, Criminal Background Review, Disciplinary Actions, or Reinstatement. (Each Item in this Section is Listed for Possible Action)

- A. **Balpal Sandhu:** Application for Veterinary Licensure
- B. **Corry Key:** Request to waive the Species-Specific-Examination
- C. **Terri Wissinger:** LVT Application and Alternate education review
- D. **Sara Calvi:** LVT Application and Alternate education review

- E. **Alexandra Charles:** VGAL Extension Application
- F. **Miriam Malak:** VGAL Extension Application
- G. **Kristopher Vine:** VGAL Extension Application
- H. **Natalia Mata:** VGAL Extension Application
- I. **Ja R'eika Smith:** VGAL Extension Application
- J. **Larissa Munoz:** VGAL Extension Application
- K. **Crystal Franco:** VGAL Extension Application
- L. **Kaitlyn Adymy:** VGAL Extension Application

5. Staff Reports (Each Item in this Section is Listed for Possible Action)

- A. **Inspection Report**
- B. **Administrative Activity Report**
- C. **Financial Report**
- D. **Preliminary Budget FY2026**
- E. **Investigation Report**
- F. **Legal Report**
- G. **Legislative Report**

6. Consideration of Contract for Legislative Services with Michael Hillerby of Kaempfer Crowell (For Possible Action)

7. Review and Board Comment on Possible Regulation Changes (For Possible Action)

8. Public Outreach Implementation Map 2025 (For Possible Action)

9. Review and Consideration of Provisional License Conditions for Vincent Alexis, DVM (1109) (For Possible Action)

10. Consideration for board policy for granting veterinary-technician-in-training registration to applicants in the Purdue Veterinary Nursing/Technician Program (For Possible Action)

11. Report from the Nevada Veterinary Medical Association

12. Agenda items for next meeting

13. Public Comment

14. Adjournment (For Possible Action)

Accommodations and Supporting Materials: Nevada State Board of Veterinary Medical Examiners will make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. Should special arrangements for the meeting be necessary or to obtain supporting material, please notify the Nevada State Board of Veterinary Medical Examiners in writing as soon as possible at:

Nevada State Board of Veterinary Medical Examiners (Attn: Jennifer Pedigo)

4600 Kietzke Ln. O-265

Reno, NV 89502

Or by phone: 775-688-1788

This notice has been posted at the following locations and is available for viewing at nvvetboard.nv.gov/Meetings/home/ and notice.nv.gov

- Nevada State Board of Veterinary Medical Examiners
4600 Kietzke Ln. O-265
Reno, NV 89502
- *Clark County Library, 1401 E. Flamingo Rd., Las Vegas, NV 89119*
- *Downtown Reno Library, 301 S. Center Street Reno, NV 89501*